EF-264-AH-R12-0516-07000137-1 BOE-264-AH (P1) REV. 12 (05-16)

## **COLLEGE EXEMPTION CLAIM**

This claim is filed for fiscal year 20 \_\_\_\_ - 20 \_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")



## Gus Kramer County Assessor

2530 Arnold Drive, Suite 100 Martinez, CA 94553-4359 FAX: (925) 313-7488 Telephone: (925) 313-7400 http://www.cccounty.us/assessor

## This claim must be filed by 5:00 p.m., February 15.

| CLAIMANT NAME AND MAILING ADDRESS (Make necessary corrections to the printed name                                                     | e and mailing address)                               |                                      |                 |                |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------|-----------------|----------------|
| Ė.                                                                                                                                    | ٦                                                    | FOR ASSESSOR                         | 'S USE ONLY     |                |
|                                                                                                                                       |                                                      | Received by                          |                 |                |
|                                                                                                                                       |                                                      | (Assessor's                          | s aesignee)     |                |
|                                                                                                                                       |                                                      | of(county                            | or city)        |                |
| L                                                                                                                                     | ل                                                    | on                                   | 1-4-)           |                |
| NAME OF CLAIMANT                                                                                                                      | 110                                                  | (a                                   | late)           |                |
| TITLE OF CLAIMANT                                                                                                                     | 11.5                                                 | D                                    | AYTIME TELEPHO  | ONE NUMBER     |
| CORPORATE NAME OF THE COLLEGE                                                                                                         |                                                      |                                      |                 |                |
| ADDRESS (Street, City, County, State, Zip Code)  ASSESSOR'S PARCEL NUMBER OR LEGAL DESC.                                              | DIDTION                                              | DATE DEODEDTY                        | IWAS EIDET LISE | D DV CLAIMANI  |
| ASSESSOR'S PARCEL NUMBER OR LEGAL DESC                                                                                                | RIPTION                                              | DATE PROPERTY                        | WAS FIRST USE   | D BY CLAIMAN I |
| 1. Owner and operator: (check applicable book) Claimant is:                                                                           |                                                      | ly                                   |                 |                |
| and claims exemption on all Land                                                                                                      | ☐ Buildings and improvements                         | and/or Personal property             | у               |                |
| 2. Does the above institution qualify as a col                                                                                        | lege or seminary of learning under t                 | the laws of the State of California? |                 |                |
| 3. Is the institution conducted as a non-profit YES NO                                                                                | t entity?                                            | $V \cup I$                           |                 |                |
| 4. Does the institution require for regular adr                                                                                       | mission the completion of a four-year                | r high school course or its equivale | nt?             |                |
| 5. Does the institution confer upon its graduat and sciences, or on a course of at least th veterinary medicine, pharmacy, architectu | ree years in prof <mark>es</mark> sional studies, su | uch as law, theology, education, me  |                 |                |
| YES NO                                                                                                                                |                                                      |                                      |                 |                |
| 6. Is the property for which the exemption is  YES NO                                                                                 | claimed used <b>exclusively</b> for the p            | urposes of education?                |                 |                |
| 7. List all buildings and other improvements                                                                                          | for which exemption is alaimed and                   | atata the primary and incidental us  | o of ooob Attac | ah a aanarata  |
| sheet if necessary. Indicate whether lease                                                                                            |                                                      |                                      |                 |                |
| BUILDING & IMPROVEMENTS                                                                                                               | PRIMARY USE                                          | INCIDENTAL USE                       |                 |                |
|                                                                                                                                       |                                                      |                                      | LEASE           |                |
|                                                                                                                                       |                                                      |                                      | LEASE           |                |
|                                                                                                                                       |                                                      |                                      | LEASE           | OWN            |
|                                                                                                                                       |                                                      |                                      | LEASE           |                |
|                                                                                                                                       |                                                      |                                      | LEASE           |                |
|                                                                                                                                       |                                                      |                                      | LEASE           |                |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



| 8. Has any construction commenced and/or been completed on this parcel since 12:01 a.m., January 1 of YES NO If <b>YES</b> , please explain:                                                                                                                                                                                                                                                                                                                                                                      | of last year?                              |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--|--|--|
| 9. Is the property, or a portion thereof, for which an exemption is claimed a student bookstore that gener as defined in section 512 of the Internal Revenue Code? YES NO If YES, a copy of the institution's most recent tax return filed with the Internal Revenue Service mus as determined by establishing a ratio of the unrelated business taxable income to the bookstore's great statement of the property.                                                                                               | st accompany this claim. Property taxes,   |  |  |  |
| 10. Has any of the property listed above been used for business purposes other than a student bookstor YES NO If <b>YES</b> , please explain:                                                                                                                                                                                                                                                                                                                                                                     | re?                                        |  |  |  |
| 11. If any business is operated by someone other than the college, attach a copy of the lease or other ag                                                                                                                                                                                                                                                                                                                                                                                                         | greement. Please explain:                  |  |  |  |
| 12. Is any equipment or other property being leased or rented from someone else?  YES NO  If YES, list on a separate sheet the name and address of the owner and the type, make, model, a property listed is not used exclusively for educational purposes at the collegiate level, please star property, provide the name and address of the owner.  The benefit of a property tax exemption must inure to the lessee institution. If taxes paid by the lesson Taxation Code.  ADDITIONAL REQUIRED DOCUMENTATION | te the other uses of the property. If real |  |  |  |
| <ul> <li>Attach a separate page showing the requirements for admission. A current catalog showing the requirements may be substituted.</li> <li>Attach a separate page, or current catalog, listing the degrees conferred upon the graduates and the requirements for each degree.</li> <li>Attach a copy of the financial statements (balance sheet and operating statement for the preceding fiscal year.)</li> </ul>                                                                                           |                                            |  |  |  |
| Whom should we contact during normal business hours for additional information?                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |  |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TITLE                                      |  |  |  |
| DAYTIME TELEPHONE EMAIL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |  |  |  |
| CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |  |  |  |
| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing a accompanying statements or documents, is true, correct, and complete to the best of m                                                                                                                                                                                                                                                                                                              |                                            |  |  |  |
| SIGNATURE OF PERSON MAKING CLAIM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TITLE                                      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |  |  |  |
| NAME OF PERSON MAKING CLAIM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DATE                                       |  |  |  |

