EF-264-AH-R12-0516-08000132-1 BOE-264-AH (P1) REV. 12 (05-16)

COLLEGE EXEMPTION CLAIM

This claim is filed for fiscal year 20 ____ - 20 ____. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")



Jennifer Perry, Assessor County of Del Norte

981 H Street, Suite 120 Crescent City, CA 95531 Telephone: (707) 464-7200

This claim must be filed by 5:00 p.m., February 15.

| CLAIMANT NAME AND MAILING ADDRESS (Make necessary corrections to the printed name | e and mailing address) | | | |
|---|--|--------------------------------------|-----------------|----------------|
| Ė. | ٦ | FOR ASSESSOR | 'S USE ONLY | |
| | | Received by | | |
| | | (Assessor's | s aesignee) | |
| | | of(county | or city) | |
| L | ل | on | 1-4-) | |
| NAME OF CLAIMANT | 110 | (a | late) | |
| TITLE OF CLAIMANT | 11.5 | D | AYTIME TELEPHO | ONE NUMBER |
| CORPORATE NAME OF THE COLLEGE | | | | |
| ADDRESS (Street, City, County, State, Zip Code) ASSESSOR'S PARCEL NUMBER OR LEGAL DESC. | DIDTION | DATE DEODEDTY | IWAS EIDET LISE | D DV CLAIMANI |
| ASSESSOR'S PARCEL NUMBER OR LEGAL DESC | RIPTION | DATE PROPERTY | WAS FIRST USE | D BY CLAIMAN I |
| 1. Owner and operator: (check applicable book) Claimant is: | | ly | | |
| and claims exemption on all Land | ☐ Buildings and improvements | and/or Personal property | у | |
| 2. Does the above institution qualify as a col | lege or seminary of learning under t | the laws of the State of California? | | |
| 3. Is the institution conducted as a non-profit YES NO | t entity? | $V \cup I$ | | |
| 4. Does the institution require for regular adr | mission the completion of a four-year | r high school course or its equivale | nt? | |
| 5. Does the institution confer upon its graduat and sciences, or on a course of at least th veterinary medicine, pharmacy, architectu | ree years in prof <mark>es</mark> sional studies, su | uch as law, theology, education, me | | |
| YES NO | | | | |
| 6. Is the property for which the exemption is YES NO | claimed used exclusively for the p | urposes of education? | | |
| 7. List all buildings and other improvements | for which exemption is alaimed and | atata the primary and incidental us | o of ooob Attac | ah a aanarata |
| sheet if necessary. Indicate whether lease | | | | |
| BUILDING & IMPROVEMENTS | PRIMARY USE | INCIDENTAL USE | | |
| | | | LEASE | |
| | | | LEASE | |
| | | | LEASE | OWN |
| | | | LEASE | |
| | | | LEASE | |
| | | | LEASE | |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



| 8. Has any construction commenced an YES NO If YES , plea | d/or been completed on this parcel since 12:01 a.m., Ja se explain: | nuary 1 of last year? | | | |
|--|---|---|--|--|--|
| 2. Is the property, or a portion thereof, for which an exemption is claimed a student bookstore that generates unrelated business taxable income as defined in section 512 of the Internal Revenue Code? YES NO If YES, a copy of the institution's most recent tax return filed with the Internal Revenue Service must accompany this claim. Property taxe as determined by establishing a ratio of the unrelated business taxable income to the bookstore's gross income, will be levied. | | | | | |
| | been used for business purposes other than a student | - | | | |
| YES NO If YES , plea | | DOOKS1016 : | | | |
| 11. If any business is operated by some | one other than the college, attach a copy of the lease or | other agreement. Please explain: | | | |
| YES NO If YES , list on a separate sheet the property listed is not used exclusi property, provide the name and add | peing leased or rented from someone else? e name and address of the owner and the type, make, vely for educational purposes at the collegiate level, plaress of the owner. Stion must inure to the lessee institution. If taxes paid by | ease state the other uses of the property. If rea | | | |
| Taxation Code. | ADDITIONAL REQUIRED DOCUMENTATION | | | | |
| substituted. | nowing the requirements for admission. A current catalogurer catalogurer to current catalogues, listing the degrees conferred upon the grant catalogues. | | | | |
| Attach a copy of the financial statements (balance sheet and operating statement for the preceding fiscal year.) | | | | | |
| | | | | | |
| NAME Whom should | I we contact during normal business hours for ad | ditional information? | | | |
| | | | | | |
| DAYTIME TELEPHONE () | EMAIL ADDRESS | | | | |
| , | CERTIFICATION | | | | |
| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief. | | | | | |
| SIGNATURE OF PERSON MAKING CLAIM | | TITLE | | | |
| NAME OF PERSON MAKING CLAIM | | DATE | | | |
| NAME OF LENGUN MANING CENTRE | | DAIL | | | |

