EF-264-AH-R11-0514-15000377-1 BOE-264-AH (P1) REV. 11 (05-14)

## **COLLEGE EXEMPTION CLAIM**

This claim is filed for fiscal year 20 \_\_\_\_ - 20 \_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")



## Laura Avila Kern County Assessor and Recorder

1115 Truxtun Avenue Bakersfield, CA 93301 Ph: 661-868-3485 assessor@co.kern.ca.us

## This claim must be filed by 5:00 p.m., February 15.

| CLAIMANT NAME AND MAILING ADDRESS (Make necessary corrections to the printed name     | e and mailing address)   |  |                  |               |
|---|--|--|------------------|---------------|
| Γ   | - · · · ¬  | FOR ASSESSOR                             | 'S USE ONLY      |               |
|   |  | Received by                              |                  |               |
|   |  | (Assessor                                | 's designee)     |               |
|   |  | of(count                                 | y or city)       |               |
| L   | لـ   | on                                       |                  |               |
|   |  | (0                                       | date)            |               |
| NAME OF CLAIMANT  |  |  |                  |               |
| TITLE OF CLAIMANT   |  |  | DAYTIME TELEPHO  | ONE NUMBER    |
| CORPORATE NAME OF THE COLLEGE   |  |  | ,                |               |
| ADDRESS (Street, City, County, State, Zip Code)                                       |  |  |                  |               |
|   | $\Lambda$ $\Lambda$ $\Lambda$  |  |                  |               |
| ASSESSOR'S PARCEL NUMBER OR LEGAL DESC  | RIPTION  | DATE PROPERTY                            | WAS FIRST USE    | D BY CLAIMANT |
| 1. Owner and operator: (check applicable bo   | (xes)  |  |                  |               |
| Claimant is:  |  | ly                                       |                  |               |
| and claims exemption on all   | ☐ Buildings and improvements   | and/or Personal propert                  | ty               |               |
| 2. Does the above institution qualify as a col  | lege or seminary of learning under   | the laws of the State of California?     |                  |               |
| ☐YES ☐ NO   |  |  |                  |               |
| 3. Is the institution conducted as a non-profit YES NO                                | entity?  | VIJI                                     |                  |               |
| 4. Does the institution require for regular adr                                       | mission the completion of a four year  | or high school course or its equivalent  | ant?             |               |
| YES NO  | inosion the completion of a four-year  | ii riigii scriooi codise oi its equivale | 711 <b>(</b> !   |               |
| 5. Does the institution confer upon its graduat                                       |  |  |                  |               |
| and sciences, or on a course of at least th veterinary medicine, pharmacy, architectu | ree y <mark>ea</mark> rs in prof <mark>es</mark> siona <mark>l stu</mark> dies, si | uch as law, theology, education, me      |                  |               |
| YES NO  | re, line arts, commerce, or journalis  |  |                  |               |
| 6. Is the property for which the exemption is   | claimed used exclusively for the p   | urposes of education?                    |                  |               |
| YES NO  | ,  |  |                  |               |
| 7. List all buildings and other improvements  | for which exemption is claimed and   | state the primary and incidental us      | e of each. Attac | ch a separate |
| sheet if necessary. Indicate whether lease  | d or owned.  |  |                  | •             |
| LOCATIONS   | PRIMARY USE  | INCIDENTAL USE                           |                  |               |
|   |  |  | LEASE            | OWN           |
|   |  |  | LEASE            | OWN           |
|   |  |  | LEASE            | OWN           |
|   |  |  | LEASE            | □ OWN         |
|   |  |  | LEASE            | OWN           |
|   |  |  | LEASE            | $\square$ OWN |

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| 8. Has any construction commenced an YES NO If <b>YES</b> , plea   | nd/or been completed on this parcel since 12:01 a. ase explain:  | m., January 1 of last year?  |  |  |
|--|--|--|--|--|
| as defined in section 512 of the Inter YES NO If YES, a copy of the institution's m  | nal Revenue Code?  | tore that generates unrelated business taxable income use Service must accompany this claim. Property taxes, bookstore's gross income, will be levied. |  |  |
| 10. Has any of the property listed above YES NO If <b>YES</b> , plea   | e been used for business purposes other than a strase explain:   | udent bookstore?   |  |  |
| 11. If any business is operated by some  | cone other than the college, attach a copy of the le   | ase or other agreement. Please explain:  |  |  |
| YES NO If <b>YES</b> , list on a separate sheet th   | ively for educational purposes at the collegiate le  | make, model, and serial number of the property. If the vel, please state the other uses of the property. If real                                       |  |  |
| The benefit of a property tax exemply Taxation Code.   | otion must inure to the lessee institution. If taxes particularly additional required documents  | aid by the lessor, see section 202.2 of the Revenue and  |  |  |
| <ul><li>substituted.</li><li>Attach a separate page, or degree.</li></ul>  | nowing the requirements for admission. A current current catalog, listing the degrees conferred upon all statements (balance sheet and operating statements) | the graduates and the requirements for each  |  |  |
| Whom should  | d we contact during normal business hours  | for additional information?  |  |  |
| NAME   |  | TITLE  |  |  |
| DAYTIME TELEPHONE  | EMAIL ADDRESS  | I  |  |  |
| ( )  | CERTIFICATION  |  |  |  |
| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any |  |  |  |  |
| accompanying stateme   | ents or documents, is true, correct, and complete to   | o the best of my knowledge and belief.   |  |  |
| SIGNATURE OF PERSON MAKING CLAIM   |  | TITLE  |  |  |
| NAME OF PERSON MAKING CLAIM  |  | DATE   |  |  |

