EF-237-R04-0518-17000218-1 BOE-237 REV. 04 (05-18)

## **EXEMPTION OF LOW-INCOME TRIBAL HOUSING**

To receive the full exemption, this claim must be filed with the Assessor by February 15.

State of California, County of \_\_\_\_\_



## Douglas W. Wacker

County Assessor-Recorder Lake County Courthouse

255 North Forbes Street Lakeport, CA 95453 Assessor's Office Phone: 707-263-2302 Recorder's Office Phone: 707-263-2293 Fax: 707-263-3703

| (name of person making claim)  |   |
|--|---|
| who is filing this claim as, or on behalf of, the  | of the property described   |
| herein, states:  | (tribe or tribally designated housing, owner and/or entity)   |
| 1. That as   |   |
|  | (officer)   |
| 2. of the  | (name of tribe or tribally designated housing entity)   |
| 3. the mailing address of which is   | ZIP   |
| 4. the location of the property for which exemption is a   | (give complete mailing address)   |
|  | 20 fiscal year on the leased property described above.  |
| in section 50079.5 of the Health and Safety Code of<br>charged do not exceed the limits provided in section              | housing and related facilities for tenants who are persons of low income as defined<br>or applicable federal, state, or local financial assistance agreements and the rents<br>50053 of the Health and Safety Code or applicable federal, state, or local financia<br>affirming that the tenants' incomes and rents do not exceed those limits is attached<br>ne affidavit. |
| 7. That the property is owned and operated by an   | owner operator owner/operator   |
| [ ] a federally recognized tribe (documentation re   | quired for first time filers)   |
| <ul> <li>a tribally designated housing entity (documenta<br/>inure to the benefit of any private shareholder.</li> </ul> | tion required for first time filers) which is nonprofit and no part of those net earnings   |
| 8. That there is a deed restriction, agreement, or oth occupied by or held for occupancy by qualifying low               | er legally binding document requiring that at least 30% of the housing units are<br><i>i</i> -income tenants.   |
|  |   |
| FOR ASSESSOR'S USE ONLY  | Whom should we contact during normal business   |
| Received by  | hours for additional information?   |
|  |   |
| of (county or city)  | ADDRESS (street, city, state, zip code)   |
|  |   |
| ON(date)   |   |
|  | DAYTIME PHONE NUMBER EMAIL ADDRESS  |
|  |   |
|  | CERTIFICATION   |
|  | the laws of the State of California that the foregoing and all information hereon,<br>ments, is true, correct and complete to the best of my knowledge and belief.  |
| SIGNATURE OF PERSON MAKING CLAIM   | TITLE DATE  |

