QUALIFIED LESSORS' EXEMPTION CLAIM

NAME AND MAILING ADDRESS

PROPERTY USED FOR FREE PUBLIC LIBRARIES AND FREE MUSEUMS AND **USED EXCLUSIVELY FOR** PUBLIC SCHOOLS, COMMUNITY COLLEGES, STATE COLLEGES, STATE UNIVERSITIES, UNIVERSITY OF CALIFORNIA, AND NONPROFIT COLLEGES

(Make necessary corrections to the printed name and mailing address)



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Office of Tom J. Bordonaro, Jr. San Luis Obispo County Assessor

County Government Center 1055 Monterey Street, Suite D360 San Luis Obispo, CA 93408 Telephone (805) 781-5643 Fax: (805) 781-5641 Email: Assessor@co.slo.ca.us Web Site: slocounty.ca.gov/assessor

| | To receive one time reporting treatment | | | |
|--|--|--|--|--|
| | for the exemption, this claim must be filed | | | |
| | with the Assessor within 120 days of the commencement date of the lease. | | | |
| | commencement date of the lease. | | | |
| IDENTIFICATION OF APPLICANT | | | | |
| LESSOR'S CORPORATE OR ORGANIZATION NAME | | | | |
| MAILING ADDRESS | | | | |
| CITY, STATE, ZIP CODE | | | | |
| CORPORATE ID (IF ANY) | | | | |
| | | | | |
| IDENTIFICATION OF PROPERTY | | | | |
| ADDRESS OF PROPERTY (NUMBER AND STREET) | FISCAL YEAR OF CLAIM 20 20 | | | |
| CITY, COUNTY, ZIP CODE | ASSESSOR'S PARCEL NUMBER | | | |
| USE OF PROPERTY 📝 Check and state the primary and incidental qualifying | uses of the property. | | | |
| The exemption claim is made for the following property: <i>(if there are numerous property and the name)</i> | prope <mark>rt</mark> ies, please attach a list that clearly identifies the and address of the lessee) | | | |
| PROPERTY TYPE PRIMARY USE | | | | |
| Land | | | | |
| Buildings and Improvements | | | | |
| Personal Property | | | | |
| Yes No The lease confers upon the lessee the exclusive right to possession and use of the property. | | | | |
| Yes No As used herein a qualifying institution is one whose property qualifies for the free public library, free museum, public school, community college, state college, state university, University of California, or nonprofit college property tax exemption. | | | | |
| Yes No The lessee institution has the option at the end of the lease term of acquiring the above property described in the lease for \$1 (one dollar) or any other nominal sum. | | | | |
| Important: A lessee's affidavit, in which the lessee attests to the above statemen will result in denial of one time reporting treatment for the exemption. A separate | | | | |

CERTIFICATION

| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true and correct to the best of my knowledge and belief. | | |
|--|-----------------------|--|
| SIGNATURE OF PERSON MAKING CLAIM | DATE | |
| NAME OF PERSON MAKING CLAIM | TITLE | |
| EMAIL ADDRESS | DAYTIME TELEPHONE () | |
| | | |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



RETURN THIS AFFIDAVIT TO LESSOR

| AFFIDAVIT FOI NAME OF QUALIFYING LESSEE INSTITUTION | R EXECUTION BY QUALIFYING INSTITU | JTIONAL LESSEE |
|--|---|---|
| NAME OF QUALIFHING LESSEE INSTITUTION | | |
| MAILING ADDRESS | | |
| CITY, STATE, ZIP CODE | | |
| $\overline{\checkmark}$ Check the type of qualifying use of the pro- | operty | |
| FREE PUBLIC LIBRARY | | UNIVERSITY OF CALIFORNIA |
| FREE MUSEUM | STATE COLLEGE | NONPROFIT COLLEGE |
| PUBLIC SCHOOL | STATE UNIVERSITY | |
| NAME OF LESSOR | | |
| MAILING ADDRESS | | |
| CITY, STATE, ZIP CODE | | |
| CITI, SIAIL, ZIF CODE | | |
| COMMENCEMENT DATE OF LEASE | DATE PROPERTY PUT | TO EXEMPT USE |
| etc. Attach a separate listing if necessary. | y 1 of this year. If personal property is being lease | d, indicate the type, make, model, serial number, |
| PROPERTY TYPE (REAL OR PERSONAL) | PROPERTY DESCRIPTION |)7 |
| | USE | |
| Yes No The lessee institution has the (one dollar) or any other nor | e option at the end of the lease term of acquiring ninal sum. | the above property described in the lease for \$1 |
| | CERTIFICATION | |

| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including an | y |
|---|---|
| accompanying statements or documents, is true and correct to the best of my knowledge and belief. | |

| | () | | |
|----------------------------------|-------------------|--|--|
| EMAIL ADDRESS | DAYTIME TELEPHONE | | |
| | | | |
| NAME OF PERSON MAKING CLAIM | TITLE | | |
| | | | |
| SIGNATURE OF PERSON MAKING CLAIM | DATE | | |

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