EF-264-AH-R12-0516-40000152-1 BOE-264-AH (P1) REV. 12 (05-16)

## **COLLEGE EXEMPTION CLAIM**

This claim is filed for fiscal year 20 \_\_\_\_ - 20 \_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")



## Office of Tom J. Bordonaro, Jr. San Luis Obispo County Assessor

County Government Center 1055 Monterey Street, Suite D360 San Luis Obispo, CA 93408 Telephone (805) 781-5643 Fax: (805) 781-5641

Email: Assessor@co.slo.ca.us Web Site: slocounty.ca.gov/assessor

## This claim must be filed by 5:00 p.m., February 15.

| CLAIMANT NAME AND MAILING ADDRESS (Make necessary corrections to the printed name       | e and mailing address)              |                                     |                        |                |
|---|-------------------------------------|-------------------------------------|------------------------|----------------|
| r ·   | _                                   | FOR ASSES                           | SOR'S USE ONLY         | ,              |
|   |                                     | Received by                         |                        |                |
|   |                                     | ,                                   | sessor's designee)     |                |
|   |                                     | of                                  | (county or city)       |                |
| L   | -                                   | on                                  | (data)                 |                |
|   |                                     |                                     | (date)                 |                |
| NAME OF CLAIMANT  |                                     |                                     |                        |                |
| TITLE OF CLAIMANT   |                                     |                                     | DAYTIME TELEPHO        | ONE NUMBER     |
| CORPORATE NAME OF THE COLLEGE   |                                     |                                     |                        |                |
| ADDRESS (Street, City, County, State, Zip Code)   |                                     |                                     |                        |                |
|   | $\Lambda$ $\Lambda$ $\Lambda$       |                                     |                        |                |
| ASSESSOR'S PARCEL NUMBER OR LEGAL DESC  | RIPTION                             | DATE PROP                           | ERTY WAS FIRST USE     | D BY CLAIMANT  |
| 1. Owner and operator: (check applicable bo   | nyes)                               |                                     |                        |                |
| Claimant is: Owner and operator   |                                     | nly                                 |                        |                |
| and claims exemption on all   | ☐ Buildings and improvements        | and/or                              | operty                 |                |
| 2. Does the above institution qu <mark>ali</mark> fy as a col                           | llege or seminary of learning under | the laws of the State of Californ   | nia?                   |                |
| ☐ YES ☐ NO  |                                     |                                     |                        |                |
| 3. Is the institution conducted as a non-profit   | t entity?                           | $\mathbf{W} \mathbf{U} \mathbf{J}$  |                        |                |
| 4. Does the institution require for regular adr   | mission the completion of a four-ve | ar high school course or its equ    | uivalent?              |                |
| YES NO  | mission the completion of a loar-ye | ar riigir sorioor codrse or its equ | iivaiciit:             |                |
| 5. Does the institution confer upon its graduat   |                                     |                                     |                        |                |
| and sciences, or on a course of at least th veterinary medicine, pharmacy, architectu   |                                     |                                     | ı, medicine, dentistry | y, engineering |
| YES NO  |                                     |                                     |                        |                |
| 6. Is the property for which the exemption is   | claimed used exclusively for the    | ourposes of education?              |                        |                |
| YES NO  |                                     |                                     |                        |                |
| 7. List all buildings and other improvements sheet if necessary. Indicate whether lease |                                     |                                     |                        |                |
| BUILDING & IMPROVEMENTS   | PRIMARY USE                         | INCIDENTAL USE                      |                        |                |
|   |                                     |                                     | LEASE                  | $\square$ OWN  |
|   |                                     |                                     | LEASE                  | $\square$ OWN  |
|   |                                     |                                     | LEASE                  | $\square$ OWN  |
|   |                                     |                                     | LEASE                  | $\square$ OWN  |
|   |                                     |                                     | LEASE                  | $\square$ OWN  |
|   |                                     |                                     | LEASE                  | OWN            |
|   |                                     |                                     |                        |                |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



| 9. Is the property, or a portion thereof, for which an exemption is claimed a student bookstore that generates unrelated business taxable income as defined in section 512 of the Internal Revenue Code?  YES NO  If <b>YES</b> , a copy of the institution's most recent tax return filed with the Internal Revenue Service must accompany this claim. Property takes as determined by establishing a ratio of the unrelated business taxable income to the bookstore's gross income, will be levied.  |      |  |  |  |
|---|------|--|--|--|
| 10. Has any of the property listed above been used for business purposes other than a student bookstore?  YES NO If <b>YES</b> , please explain:  |      |  |  |  |
| 11. If any business is operated by someone other than the college, attach a copy of the lease or other agreement. Please explain:   |      |  |  |  |
| 12. Is any equipment or other property being leased or rented from someone else?  YES NO  If YES, list on a separate sheet the name and address of the owner and the type, make, model, and serial number of the property. It property listed is not used exclusively for educational purposes at the collegiate level, please state the other uses of the property. If property, provide the name and address of the owner.  The benefit of a property tax exemption must inure to the lessee institution. If taxes paid by the lessor, see section 202.2 of the Revenue Taxation Code.  ADDITIONAL REQUIRED DOCUMENTATION | real |  |  |  |
| <ul> <li>Attach a separate page showing the requirements for admission. A current catalog showing the requirements may be substituted.</li> <li>Attach a separate page, or current catalog, listing the degrees conferred upon the graduates and the requirements for each degree.</li> </ul>   |      |  |  |  |
| Attach a copy of the financial statements (balance sheet and operating statement for the preceding fiscal year.)  Where should we contact during payred by since hours for additional information?  |      |  |  |  |
| Whom should we contact during normal business hours for additional information?  NAME  TITLE  |      |  |  |  |
| DAYTIME TELEPHONE EMAIL ADDRESS   |      |  |  |  |
| CERTIFICATION   |      |  |  |  |
| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief.   |      |  |  |  |
| SIGNATURE OF PERSON MAKING CLAIM  TITLE   |      |  |  |  |
| NAME OF PERSON MAKING CLAIM DATE  | DATE |  |  |  |

